



OFFICE OF THE DIRECTOR/PRINCIPAL  
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)  
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No. 112

Dated: 06/04/21

### OFFICE ORDER

A Committee of following member is hereby constituted as **Institute Industry Cell** to reduce the gap between industry expectations and academic offerings by direct involvement of industry to attain symbiosis

S. N.	Name	Role	Contact No.
1.	Sh. Mahender Lal AP (Mech. Engg.)	Chairperson	7018402383
2.	Sh. Vinod Kumar AP (Mech. Engg.)	Member	9805899388
3.	Sh. Anshul Sud AP (Civil Engg.)	Member	7018249189
4.	All Class Representatives 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> year	Member	


  
Director/Principal  
R

Dated: 06/04/21

Endst. No. GEC/KJR/Training and placement vol-1/2019-795-797

Copy to:

1. All the above members for information & necessary action.
2. Institute website.
3. Notice board.

  
Director/Principal  
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